**Form No.**

**C. H. M. E. Society’s**

**Dr. Moonje Institute of Management & Computer Studies**

Bhonsala Military College Campus, Rambhoomi, Gangapur Road, Nashik.

Phone No. 0253-2342840/2309617

**Application Form**

**To,**

**The Secretary,**

**Central Hindu Military Education Society,**

**Nashik Division, Nashik.**

 **Subject: Application for the post of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Subject\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Sir,

I, hereby, submit my application for the post mentioned above, with the following details:

1. Name in Full : Dr./Shri/Smt.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Surname) (First Name) (Father’s/Husband’s Name)

In Devnagari .\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Postal Address in Full : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Pin:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ e-mail ID \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Date of Birth:  **/ / 4.** Marital Status:Married/ Unmarried **5.**Gender: M / F
2. Category : **7.** Whether Physically Handicapped : YES/NO
3. Educational Qualification:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Exami-nation | University/ Board | College/ InstituteName | Month & Year of Passing | Subjects SPL/Gen | Marks | % of Marks | Class/Div/ Grade  |
| Obtained | Out of |
| SSC  |  |  |  |  |  |  |  |  |
| HSC/ Diploma |  |  |  |  |  |  |  |  |
| Bachelor’sDegree**\_\_\_\_\_** |  |  |  |  |  |  |  |  |
| Master’sDegree**\_\_\_\_\_** |  |  |  |  |  |  |  |  |
| M.Phil. |  |  |  |  |  |  |  |  |
| Ph.D. |  |  |  |  |  |  |  |  |
| SET/NET |  |  |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |  |  |

1. Work Experience**:** (\_\_\_\_\_\_\_Yrs.) [Teaching : Research : Industry : ]

A Current Position

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Institution/ College Name | Positionheld | Nature of Appointment | Subject | Period of Appointment |
| From(dd/mm/yy) | To(dd/mm/yy) |
|  |  |  |  |  |  |

B Previous Work Experience**:** (\_\_\_\_Yrs.) [Teaching : Research : Industry : ]

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Institution/ College Name | Positionheld | Nature of Appointment | Subject | Period of Appointment |
| From(dd/mm/yy) | To(dd/mm/yy) |
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1. Research Experience:

A . Research work supervised

|  |  |  |  |
| --- | --- | --- | --- |
| No. of Students | Awarded | Thesis Submitted  | Registered |
| M. Phil |  |  |  |
| Ph.D. |  |  |  |

B. Experience in Research Establishment / Institutions of Higher Learning/ Industrial / Professional / Entrepreneurial

|  |  |  |  |
| --- | --- | --- | --- |
| Institution/ College Name | Positionheld | Research Area | Period of Appointment |
| From(dd/mm/yy) | To(dd/mm/yy) |
|  |  |  |  |  |

1. No. of Publications :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Publications | Total | State | National | International |
| 1) Books & Monographs |  |  |  |  |
| 2) Articles |  |  |  |  |
| 3) Journals |  |  |  |  |
| 4) Reviews |  |  |  |  |

1. Administrative Experience

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Institution/ College Name | Positionheld | Nature of Appointment | Subject | Period of Appointment |
| From(dd/mm/yy) | To(dd/mm/yy) |
|  |  |  |  |  |  |
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| --- |
| 1. Experience of establishing collaborations / Linkages at National / International Level
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1. Details about executed major Research/ Consultancy / Industrial projects

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Institution Name | Project Name | Type of Project (National/ International/or Institution or Industry ) | Grant/ Amount | Policy document / Patent as outcome  | Project Period  |
| From(dd/mm/yy) | To(dd/mm/yy) |
|  |  |  |  |  |  |  |
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1. Academic Distinctions (Award/Scholarship/Rank, etc.)

|  |  |
| --- | --- |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |

1. Membership/ Fellowship of learned Accredited Academic Bodies:

|  |  |
| --- | --- |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |

1. Following documents are enclosed:
2. 2.
3. 4.
4. 6.
5. 8.
6. 10.

1. Names and contact numbers of persons to whom reference may be made. :

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DECLARATION**

I, hereby, declare that all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information being found false, incomplete, or incorrect, my candidature/appointment is liable to be cancelled/ terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in Advt. Published in Indian Express & Loksatta dt. 13/10//2022

Place :

Date : Name & Signature of the Candidate