



Dr. Moonje Institute of Management  
and Computer Studies

Central Hindu Military Education Society's  
**Dr. Moonje Institute of Management & Computer Studies**  
(Affiliated to S.P. Pune University & Approved by AICTE New Delhi)  
(Accredited by NAAC with B++ Grade)  
Bhonsala Military College Campus Rambhoomi, Nashik – 422 005  
Ph. No. (0253) 2342840, 9175917050  
PUN Code : IMMN017930, DTE Code : 5119, Exam Code : 0688  
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Ref.: DMI/2025-26/

Date :13/08/2025

### MINIMUM DISCLOSURE NORMS FOR COLLEGES OF HIGHER EDUCATION

- 1. NAME OF COLLEGE:** C.H.M.E Society's Dr. Moonje Institute of Management & Computer Studies
- 2. ADDRESS:** B.M. Collage Campus , Rambhoomi, Gangapur Road, Savarkar Nagar, Nasik( M.S.)422005  
**WEBSITE:** [www.moonjeinstitute.com](http://www.moonjeinstitute.com), [www.dmi.bhonsala.in](http://www.dmi.bhonsala.in)
- 3. LOCATION:** District Head Quarters
- 4. AFFILIATING UNIVERSITY:** Savitribai Pule Pune University, Pune- 7
- 5. YEAR OF ESTABLISHMENT:** A.Y.2004-2005
- 6. YEAR OF AFFILIATION :** Temporary : Yearly
- 7. YEAR OF RECOGNITION:** U/S 2(F)-N.A. U/S 12(B)- N.A
- 8. YEAR OF LAST ACCREDITATION:** N.A.  
**RATING :**N.A.
- 9. TYPE:** UNAIDED/NON-MINORITY/CO-EDUCATION
- 10. CATEGORY:** AFFILIATED
- 11. COURSES OFFERED:**A.Y 2024-2025

| Sr. NO. | Name of Course | Year started | Level PG/UG | Type FT/PT | Nature Regular / Self finance. | Annual Fees (IN Rs.) | Selection                      |
|---------|----------------|--------------|-------------|------------|--------------------------------|----------------------|--------------------------------|
| 1       | MBA            | 2004-05      | PG          | FT         | Regular                        | 96000/-              | As per Norms of DTE, PNS, M.S. |
| 2       | MCA            | 2023-24      | PG          | FT         | Regular                        | 90000/-              |                                |
| 3       | BBA            | 2024-25      | UG          | FT         | Regular                        | 38500/-              |                                |
| 4       | BCA            | 2024-25      | UG          | FT         | Regular                        | 44000/-              |                                |
| 5       | BMS            | 2024-25      | UG          | FT         | Regular                        | 38500/-              |                                |



**12. ENROLMENT & EXAM RESULT: (A.Y.2024-25)**

| Sr. No | Name Of Course | No Of Seats | Enrollment   |               |                   |       | Performance In Final |              |
|--------|----------------|-------------|--------------|---------------|-------------------|-------|----------------------|--------------|
|        |                |             | Within state | Outside state | NRI PIO FOR- EIGN | Total | No of Appeared       | No of passed |
|        |                |             |              |               |                   |       |                      | Total        |
| 1      | MBA            | 328         | 326          | 2             | 0                 | 328   | 312                  | 293          |
| 2      | MCA            | 105         | 104          | 1             | 0                 | 105   | 102                  | 97           |
| 3      | BBA            | 22          | 21           | 1             | 0                 | 22    | 22                   | 21           |
| 4      | BCA            | 48          | 46           | 2             | 0                 | 48    | 45                   | 43           |
| 5      | BMS            | 0           | 0            | 0             | 0                 | 0     | 0                    | 0            |

**13. PROFILE OF TEACHING STAFF: (A.Y 2024-2025)**

| Sr.No | Name of the Faculty                 | Department            | Course |
|-------|-------------------------------------|-----------------------|--------|
| 1     | Dr. PREETI MAHESH KULKARNI          | MANAGEMENT            | MBA    |
| 2     | Mr. SHAILESH MUKUND YAWALKAR        | COMPUTER APPLICATIONS | MCA    |
| 3     | Mrs. ANUYA SAMRUDHH DESHPANDE       | MANAGEMENT            | MBA    |
| 4     | Mrs. KIRTI RAJESH BHALERAO          | MANAGEMENT            | MBA    |
| 5     | Mrs. BHAKTI AWASARKAR               | MANAGEMENT            | BMS    |
| 6     | Dr. NIRAJ CHANDRAKANT CHAUDHARI     | MANAGEMENT            | MBA    |
| 7     | Mrs. PRIYANKA GAURAV BHAVSAR        | MANAGEMENT            | BBA    |
| 8     | Mrs. KAVITA TUSHAR THAKUR           | MANAGEMENT            | BMS    |
| 9     | Mr. MAKARAND CHANDRAKANT BELGAONKAR | MANAGEMENT            | MBA    |
| 10    | Dr. NITIN Kashiram CHAUDHARI        | MANAGEMENT            | MBA    |
| 11    | Ms. SHITAL MANAN GUJARATHI          | MANAGEMENT            | MBA    |
| 12    | Dr. VAIBHAV KASHINATH KHATAVKAR     | COMPUTER APPLICATIONS | MCA    |
| 13    | Mr. SANJAY SUDHAKAR SALVE           | MANAGEMENT            | MBA    |
| 14    | Ms. AISHWARYA RAVINDRA BORSE        | COMPUTER APPLICATIONS | BCA    |
| 15    | Mrs. SHRADHA ASHOK GOEL             | MANAGEMENT            | MBA    |
| 16    | Mrs. ROHINI SAGAR KURUNDKAR         | COMPUTER APPLICATIONS | MCA    |
| 17    | Mrs. ANAMIKA PAVAN DIXIT            | COMPUTER APPLICATIONS | MCA    |
| 18    | Mr. SANKET KAPOLE                   | MANAGEMENT            | BBA    |
| 19    | Mrs. BHAGYASHREE SARANG PATIL       | MANAGEMENT            | MBA    |
| 20    | Mr. PRAKASH SATISH SHARMA           | MANAGEMENT            | MBA    |
| 21    | Miss SHREYA SANJAY KAVATHEKAR       | MANAGEMENT            | MBA    |
| 22    | Mr. RAVINDRA NAMDEV BHUSARE         | COMPUTER              | MCA    |

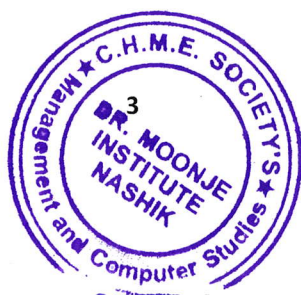


|    |                                    | APPLICATIONS                       |     |
|----|------------------------------------|------------------------------------|-----|
| 23 | Mrs. DEEPA KANCHAN JAMDAR          | MANAGEMENT                         | MBA |
| 24 | Mr. RAJKIRAN RAJAN                 | MANAGEMENT                         | BBA |
| 25 | Mrs. PRITEE VISHAL NEHETE          | COMPUTER APPLICATIONS              | BCA |
| 26 | Mrs. SHRADDHA saurabh CHAUBE       | COMPUTER APPLICATIONS              | BCA |
| 27 | Mr. YOGESH PRABHAKAR GAIDHANI      | MANAGEMENT                         | BMS |
| 28 | Mr. CHAITANYA UTTAM KHATEKAR       | MANAGEMENT                         | BBA |
| 29 | Ms. SHILPA MOHAN JOJARE            | MANAGEMENT                         | BMS |
| 30 | Mr. TANMAY SANJAY KULKARNI         | COMPUTER APPLICATIONS              | BCA |
| 31 | Mrs. NILIMA INAMDAR                | MANAGEMENT                         | BBA |
| 32 | Dr. RUPALI MILIND KULKARNI         | MASTERS IN BUSINESS ADMINISTRATION | MBA |
| 33 | Dr. SHUBHADA NAMDEV GHULE          | MANAGEMENT                         | MBA |
| 34 | Dr. SHEETAL ARUN KHANDRE           | MANAGEMENT                         | MBA |
| 35 | Dr. VIVEK SOMNATH KANADE           | MANAGEMENT                         | MBA |
| 36 | Mrs. RUPALI AMOL SONAR             | MANAGEMENT                         | BCA |
| 37 | Mrs. PRIYA KAILAS BORSE            | MANAGEMENT                         | MBA |
| 38 | Mr. KIRAN DILIP SHIRSAT            | MANAGEMENT                         | MBA |
| 39 | Mr. NIKHIL JAYANT PANDIT           | MANAGEMENT                         | MBA |
| 40 | Mr. SHAILESH BABAN VAJJAPURKAR     | MANAGEMENT                         | MBA |
| 41 | Mr. VIKRAM VIJAY TAMHANKAR         | MANAGEMENT                         | BMS |
| 42 | Mr. HARISH DILIP KALAN             | MANAGEMENT                         | MBA |
| 43 | Mrs. AISHWARYA PRATHAMESH KULKARNI | MANAGEMENT                         | MBA |



**14. PHYSICAL FACILITIES AND INFRASTRUCTURE**

|                                                 |                                                    |
|-------------------------------------------------|----------------------------------------------------|
| <b>PHYSICAL FACILITIES AND INFRASTRUCTURE</b>   |                                                    |
| <b>LAND &amp; BUILDING</b>                      |                                                    |
| <b>LAND AREA (IN ACRES.)</b>                    | 3.1                                                |
| <b>BUILT UP AREA</b>                            | 57.80 SQ M                                         |
| <b>PLAY GROUND /SPORTS/GAMES AREA</b>           | 03                                                 |
| <b>TEACHING LEARNING</b>                        |                                                    |
| <b>NUMBER OF CLASSROOMS</b>                     | 18                                                 |
| <b>NUMBER OF TUTORIAL ROOM</b>                  | 06                                                 |
| <b>NUMBER OF LABORATORIES</b>                   | 03                                                 |
| <b>NUMBER OF SEMINAR ROOMS</b>                  | 02                                                 |
| <b>NUMBER OF CONFERENCE ROOMS</b>               | 01                                                 |
| <b>NUMBER OF COMMITTEE ROOMS</b>                | 01                                                 |
| <b>HOSTEL</b>                                   |                                                    |
| <b>NUMBER OF SEATS IN BOYS HOSTEL</b>           | 15                                                 |
| <b>NUMBER OF SEATS IN GIRLS HOSTEL</b>          | 15                                                 |
| <b>LIBRARY</b>                                  |                                                    |
| <b>SEATING CAPACITY OF LIBRARY READING ROOM</b> | 150                                                |
| <b>NUMBER OF BOOKS IN LIBRARY</b>               | 23771                                              |
| <b>NUMBER OF JOURNALS SUBSCRIBED</b>            | 44                                                 |
| <b>NUMBER OF MULTIMEDIA LITERATURE</b>          | 2426(Cds & Ebooks)                                 |
| <b>ICT INFRASTRUTURE</b>                        |                                                    |
| <b>NUMBER OF PC IN COMPUTER CENTRE</b>          | 50                                                 |
| <b>NUMBER OF P-IV OR HIGHER PCS</b>             | 144                                                |
| <b>NUMBER OF LAN TERMINALS</b>                  | 200                                                |
| <b>WI-FI CONNECTIVITY</b>                       | AVAILABLE                                          |
| <b>TYPE &amp; SPEED OF INTERNET CONNCTIVITY</b> | BSNL-300MBPS<br>2LINES<br><br>Airtel-100mbps-1Line |
| <b>TEACHING TOOLS/AIDS</b>                      |                                                    |
| <b>NUMBER OF TELEVISION</b>                     | 02                                                 |
| <b>NUMBER OF OHP</b>                            | 00                                                 |
| <b>NUMBER OF LCD</b>                            | 12                                                 |
| <b>NUMBER OF INTERACTIVE PANELS</b>             | 12                                                 |
| <b>NUMBER OF VCP/VCR</b>                        | 00                                                 |
| <b>OTHERS</b>                                   |                                                    |
| <b>AUDITORIUMS</b>                              | 01                                                 |
| <b>GYMNASIUM</b>                                | 01                                                 |
| <b>INDOOR GAMES</b>                             | 01                                                 |
| <b>SPORTS FACILITIES</b>                        | 01                                                 |
| <b>NO OF HOUSES OF TEACHERS</b>                 | 00                                                 |
| <b>NUMBER OF ROOMS IN GUEST HOUSE</b>           | 05                                                 |
| <b>NUMBER OF COMMON ROOMS FOR STUDENTS</b>      | 02                                                 |
| <b>HEALTH CENTRE/MEDICAL CENTRE</b>             | 01                                                 |
| <b>NUMBER OF CUBICLES/ ROOMS FOR TEACHERS</b>   | 04                                                 |
| <b>COMMON ROOMS FOR TEACHERS</b>                | 01                                                 |
| <b>CANTEEN FOR STUDENTS</b>                     | 01                                                 |



**15. INCOME AND EXPENDITURE STATEMENT (AS PER AUDIT REPORT)**

| A.Y. 2024-2025                         |               |                                                             |               |
|----------------------------------------|---------------|-------------------------------------------------------------|---------------|
| Income                                 | Rs (In Lacs.) | Expenditure                                                 | Rs (In Lacs.) |
| Grants In Aid                          | 0             | Salaries And Allowances                                     |               |
| State Govt.                            | 1.12          | Teaching Staff                                              | 114           |
| Other Agencies                         | 0             | Other Staff                                                 | 68.15         |
| Total                                  | 1.12          | Total(P4)                                                   | 182.15        |
| Scholarship(same receipt for the year) | 193.70        | Scholarship(same pay for the year)                          | 0             |
| Donations And Contributions            | 0             | Books And Journals (additions for the year)                 | 2.86          |
| Fees (R4)                              | 127.94        | Equipments and Labs(Educational + Office Equipment+ Comp. ) | 37.49         |
| Other Sources                          | 0             | Maintenance & Utilities (Comp Maint. In P7+P5)              | 2.85          |
|                                        |               | Student Welfare & Revenue Expenses                          | 11.54         |
| Total Income                           | 243.14        | Total Expenses                                              | 54.74         |



**Director**  
Dr. Moonje Institute,  
Nashik

